

Joe Lombardo
Governor

Richard Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
PATIENT PROTECTION COMMISSION
Helping people. It's who we are and what we do.



Joseph Filippi
Executive Director

Dr. Ikram Khan
Commission
Chairman

NOTICE OF PUBLIC MEETING
NEVADA PATIENT PROTECTION COMMISSION (PPC)

The Nevada Patient Protection Commission (PPC) will conduct a public meeting at the following location:

Date of Publication: September 9, 2024

Date and Time of Meeting: September 20, 2024, at 9:00 AM – Adjournment

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Patient Protection Commission (PPC)

Place of Meeting: There will be no physical location.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please notify the Patient Protection Commission at ppcinfo@dhhs.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Webinar: [Join the meeting now](#)

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

Audio Only: 775-321-6111

Conference ID: 467 104 852#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE
HAVING SIDE CONVERSATIONS DURING THE MEETING**

This meeting will be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

AGENDA

1. **Call to order: Roll call**
By: Dr. Ikram Khan, Chairman
2. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 467 104 852#. You may then press *5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 1000 N. Division Street, Carson City, Nevada 89703, or email ppcinfo@dhhs.nv.gov)*
3. **For Possible Action: Review and Approve Meeting Minutes from August 16, 2024**
By: Dr. Ikram Khan, Chairman
4. **Overview of Nevada Area Health Education Centers (AHEC) and Related Policy Considerations**
By: Andrea Gregg, Chief Executive Officer, High Sierra AHEC and Gerald Ackerman, Director, Nevada AHEC Program, School of Medicine, University of Nevada Reno (UNR)
5. **Overview of the Health Care Workforce Website Developed by the Division of Public and Behavioral Health (DPBH)**
By: Danacamile Roscom, Health Program Manager II, Public Health Infrastructure and Improvement, DPBH
6. **Overview of the Emergency Department in Home (EDiH) and Hospital at Home (HaH) Care Delivery Models and Opportunities to Increase Access to Care in Nevada**
By: Lisa Tripp, Partner and Shira Hollander, Partner of Tripp Hollander Advisors
7. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 467 104 852#. You may then press *5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.)*
8. **Adjournment**
By: Dr. Ikram Khan, Chairman

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTI4ZTU2YTctMzM3ZS00OWRjLWFhOGEtMmYxZDFiZDNiYjdh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%225d7e19c0-8b9c-4e38-a7f0-391c5b579963%22%7d

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <https://ppc.nv.gov/> and <http://notice.nv.gov>, as well as 1000 North

Division Street, Carson City, Nevada 89703. If you require a physical copy of supporting material for the public meeting, please contact ppcinfo@dhhs.nv.gov. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the PPC as soon as possible in advance of the meeting, by e-mail at ppcinfo@dhhs.nv.gov or in writing at 1000 North Division Street, Carson City, Nevada 89703.

E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please sign up for the PPC Listserv here: <https://ppc.nv.gov/home/features/Listserv/>).